

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Indiana

| NAMES OF OWNERS<br><br>A  | DESCRIPTION OF LAND OR NAME OF ADDITION<br><br>B | Section In-Lot<br><br>C | Township Out-Lot<br><br>D | Range Block or Square<br><br>E | Acres<br><br>F | Hundredths<br><br>G | VALUE LANDS AND LOTS<br><br>H | VALUE IMPROVEMENTS<br><br>I | ADDITIONAL IMPROVEMENTS |            |
|---------------------------|--|-------------------------|---------------------------|--------------------------------|----------------|---------------------|-------------------------------|-----------------------------|-------------------------|------------|
|                           |  |                         |                           |                                |                |                     |                               |                             | Total Value<br><br>J    | Year Added |
| Cunningham, Paul E. et ux | Shatt 2nd  | 10                      |                           |                                |                |                     | 800                           | 3400                        |                         |            |
|                           | Moore's add.                                     | E 1/2 20                |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | E 1/2 25                |                           |                                |                |                     | 210                           | 800                         |                         |            |
|                           | Shatt 5th  | 100                     |                           | ✓                              |                |                     | 70                            |                             |                         |            |
|                           | " 2nd  | N 1/2 28                |                           | ✓                              |                |                     |                               |                             |                         |            |
|                           | " "  | N 1/2 27                |                           | ✓                              |                |                     | 300                           | 1850                        |                         |            |
|                           | " 1st  | 8                       |                           |                                |                |                     | 545                           | 930                         |                         |            |
|                           | " 3rd  | 4                       |                           |                                |                |                     | 50                            |                             |                         |            |
|                           | Hend 8th   | 21                      |                           |                                |                |                     | 200                           | 770                         |                         |            |
|                           | Ringo's 1st                                      | 20                      |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 21                      |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 22                      |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 23                      |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 24                      |                           |                                |                |                     | 460                           | 1615                        |                         |            |
|                           | Ringo's 2nd                                      | 1                       |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 2                       |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 3                       |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 4                       |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 5                       |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 6                       |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 7                       |                           |                                |                |                     | 70                            |                             |                         |            |
|                           | Strip back up 3rd                                | 31 13 6                 |                           |                                |                | 50                  |                               |                             |                         |            |
| 2c D 7-28-69 - 10-20-69   | Pt E 1/2 NE                                      | 31 13 6                 |                           |                                |                | 22                  | 300                           |                             |                         |            |
|                           |  |                         |                           |                                |                | 27                  | 430                           |                             |                         |            |
|                           | Oak Park   | 222                     |                           |                                |                |                     | 105                           |                             |                         |            |
|                           | " "  | 411                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 412                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 413                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 414                     |                           |                                |                |                     | 360                           |                             |                         |            |
|                           | " "  | 415                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 416                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 417                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 418                     |                           |                                |                |                     | 540                           |                             |                         |            |
|                           | Oak Park add                                     | 340                     |                           |                                |                |                     | 105                           |                             | 12610                   |            |
|                           | Oak Park   | 346                     |                           |                                |                |                     | 105                           |                             | 122715                  |            |
|                           | " "  | 347                     |                           |                                |                |                     |                               |                             |                         |            |
|                           | " "  | 348                     |                           |                                |                |                     | 210                           |                             | 6420                    |            |

Cont'd :-